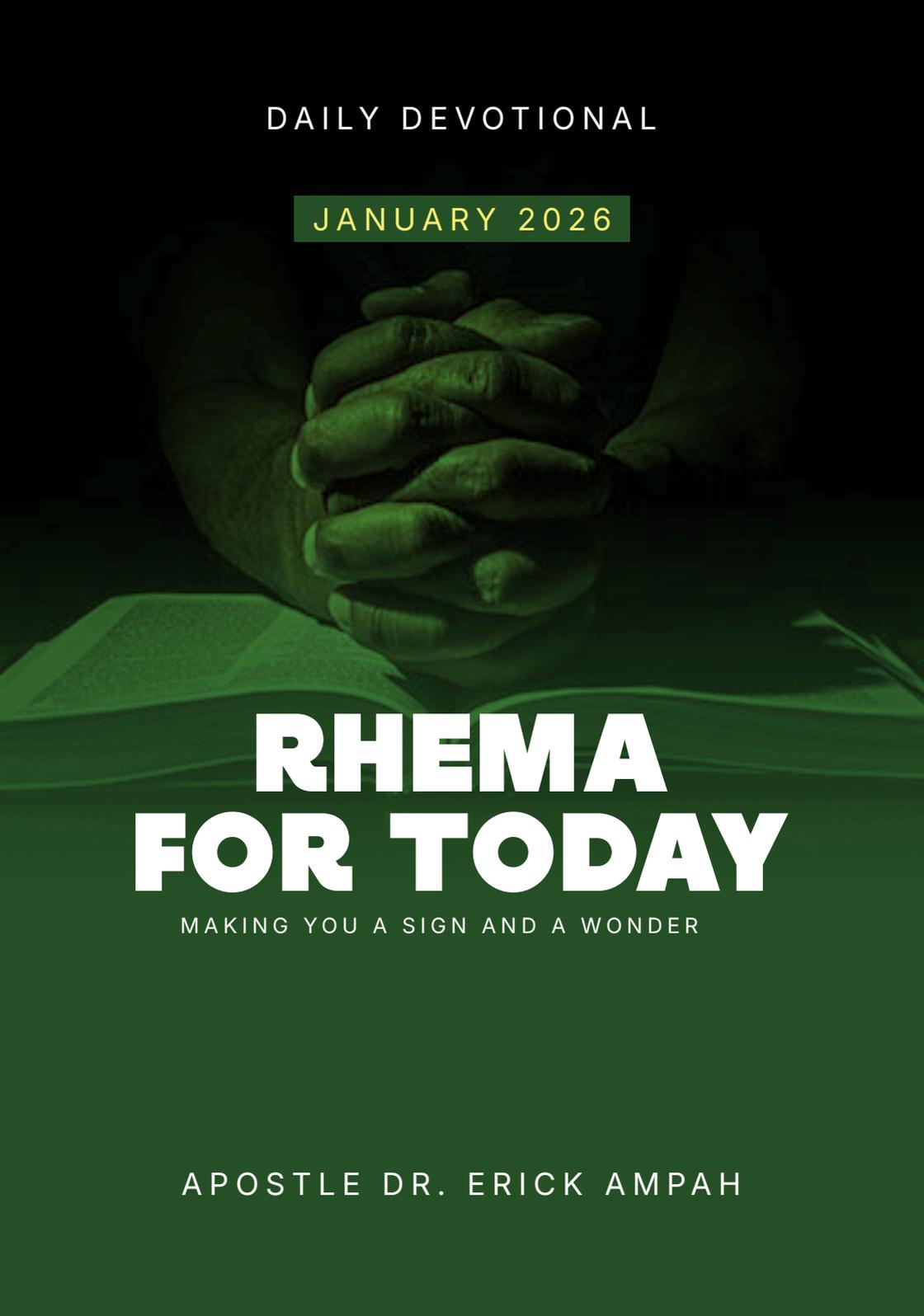


DAILY DEVOTIONAL

JANUARY 2026



RHEMA FOR TODAY

MAKING YOU A SIGN AND A WONDER

APOSTLE DR. ERICK AMPAH

PREFACE

RHEMA FOR TODAY Is Not Just Another Daily Devotional Or Bible Study Guide, It Is A Complete Spiritual Guide That Holistically Builds Your Spiritual Life, Your Relationship with God, your reflection of our dear Lord Jesus Christ through your life, and the bearing of fruits in every aspect of your life through Biblical Disciplines.

There are so many sections that make RHEMA FOR TODAY a complete Spiritual Guide. In addition to the daily word I have for you, here is a breakdown of the additional sections that will greatly bless you.

1. THE INTRODUCTION: This Introduction page is my message and testimony of our dear Lord Jesus Christ, by whom we have been reconciled with God. It is the most important page everyone should have a look at. If you're not saved, read it and accept Jesus Christ as your Lord and personal savior. If you are saved, share the message on the page on your status or to anyone who is unsaved. Remember, God desires that all men be saved.

2. COMMANDING THE WEEK: This section, which is on every Sunday, is a complete set of weekly prophetic prayers for the entire week. Declare and pray every week and receive the blessings of the Lord for every week.

A zoom link will be shared on Every Sunday On My Facebook Page, ERICK AMPAH MINISTRIES to join me in Prayers at 11:30 PM

3. PRAYER: This section, found right after every word, is meant for you to pray about what you've learnt daily. Engage this prayer with Faith and you will testify.

4. I DECREE AND DECLARE(IDAD): This section contains a daily prophetic declaration of the blessings of the Lord over your life. Declare with the conviction that there is power in your tongue!

5. FURTHER READING: This section contains an additional 3 scriptures to the Key verse. Read them and meditate on them, and you'll be greatly transformed.

As you read this daily devotional, go through with a prepared heart to receive the blessings of God. As I noted earlier, it is not just another Devotional; it is a complete spiritual guide. Read and Be Blessed! Pray and Be Blessed!

APOSTLE DR. ERICK AMPAH.

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BE BORN AGAIN!

JOHN 3:3 KJV

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

One day, Jesus taught a man named Nicodemus, who was a member of the Jewish ruling Council, that "... no one can see the kingdom of God unless they are born again". The word "born" signifies the beginning of a life. This life could be a physical life or a spiritual life. Jesus used the phrase "born again" because there was initially a physical birth, and there was the need for another type of birth (beginning of the spiritual life), which was the spiritual birth of the already existing man. As descendants of Adam and Eve, the nature of sin passed on automatically to us immediately we were born. The Bible makes us understand that the wages (effects) of sin is death. It gives us the understanding that wherever and whenever sin is, death has the authority to rule. This death is firstly the destruction of our relationship with God (who is the source of all life), and until we begin our spiritual life with the Lord (being born again), we are disconnected from the Source of all life. Imagine a plant not having Sunlight and Carbon Dioxide. Life is more spiritual than physical, hence the need to take your spiritual life very seriously.

Jesus continued by adding that "...he cannot see the kingdom of God". The kingdom of God simply refers to the leadership of God in one's life, characterized by all the blessings provided by God, the activities of the Holy Spirit, and the angels of God working together for the good of the individual. So, what Jesus meant was that, until you begin this your spiritual life in God through Jesus Christ, you cannot see the rulership or leadership of God over your life. When you fail to receive Jesus Christ as your Lord and personal Savior, you will miss out on all the blessings and provisions given by God to His children through Jesus Christ. If you have not given your life to Christ, all the blessings and teachings in this devotional will be of no benefit to you. The only way to be a partaker of the teachings in this devotional is to accept the only

Way to God.

It is only through one Way by which any man can be born again. It is only through one Way that any man can have any relationship with God. This one Way is a Person. He is the One whom God has used and uses to reconcile us with Him. He is the One who saves us from our sins and their effects. He is the Way, the Truth, and the Life. This Person is Jesus Christ! Believe in Him as your Lord and Savior, and He will save you from your sins, failures, limitations, addictions, poverty, delays, issues, pain, troubles, burdens, and everything evil. Come to Him and cast all your burdens upon Him, for He truly cares for you. Believe in your heart that Jesus is the Savior and confess Him with your mouth as your Lord (Master), and you'll receive this new life with God. This new life is a glorious life filled with the blessings of the leadings of the Holy Spirit.

If you have not received Jesus Christ as your Lord and Savior, do so now by making the prayer below:

SALVATION PRAYER

Lord Jesus, today I believe in You, and I accept You as my Savior, and I confess You as my Lord. Give me this new Life with God, and let your Holy Spirit lead me and guide me.

FURTHER READINGS

2 Corinthians 5:19, Matthew 1:21, Romans 6:23, Romans 10:9-10,
Matthew 1:21



REMEMBER LOT'S WIFE!

THURSDAY, JANUARY 1, 2026

GENESIS 19:26

'Remember [what happened to] Lot's wife [when she looked back]!

One day, Jesus was teaching His disciples, and He asked them to remember what happened to Lot's wife when she looked back. Remembering means bringing back memories. Jesus wanted them to revisit what happened to Lot's wife. The reason why Jesus asked them to remember Lot's wife was for them to learn something profound and make decisions based on it. From the account of Moses in Genesis 39, we get to know that Lot and his family stayed at the city gates of Sodom and Gomorrah, and at the time of the city's destruction, they found favor in the eyes of God, and the angels instructed and directed them to escape and not to look back. God saved them from their destruction, but Lot's wife failed to heed the instruction that came with their salvation- not to look back.

Looking back is a sign that an individual is tied to his or her past life, unable to let go of the past, and has some desire to go back to the wrong old lifestyles. Some Christians are still looking back. They still desire the things they used to desire when they were in the world. Jesus has delivered you from the things of this world, but until you remember Lot's wife, and let go of the wrong desires, you will still go back into the things God delivered you from. The result will be destruction as happened to Lot's wife.

In Luke 9:61-62, a man said to Jesus that he wanted to follow him as his disciple but he wanted to go and say goodbye to his family before coming back to follow Jesus but Jesus said unto him, ".....No one who puts his hand to the plow and looks back [to the things left behind] is fit for the kingdom of God."

Beloved in Christ, after you've given your life to Christ, you need to stop laying hold of the worldly things you used to do when you were in the world, and not see all those dark days as the "good old days", not having a second thought of going back to the bad habits or sinful desires. God doesn't want you to keep the relationship with that individual who always led you into doing the wrong things; He doesn't want you to still go to the wrong places; He doesn't want you to carry all those old wrong desires. He wants you to come out from among every negative past and be distinct and separate so that His glory will shine forth through your life.

As you have received Jesus Christ as your Lord and personal savior, let go of any traces of the wrong desires you had when you were in the world. I pray for you that you will remember Lot's wife and you will not look back into the things of the world.

P R A Y E R

Father, I thank You for Your word today. I let go of every negativity or sin of my past. I refuse to hold on to any past wrong desire, and I pursue with focus all the blessings you have ahead of me.

I DECREE AND DECLARE (IDAD)

In this new year, I will not die; instead, I will live to tell what the Lord has done. From January to December 2026, my household and I will live. We will not die. I will live throughout this year to tell of God's blessings.

F U R T H E R R E A D I N G

Genesis 19:12-26, Luke 9:61-62, 2 Corinthians 6:17



THE FORGIVENESS OF SINS

FRIDAY, JANUARY 2, 2026

HEBREWS 10:26 KJV

For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

There is no sin in the world. These are the words of some Christians who claim to have caught a revelation of the implications of the death and resurrection of Jesus. What they imply is that since John introduced Jesus as the lamb of God who takes away the sins of the world, Jesus has already taken away sin from the world. Meaning, there is nothing like sin in the world now. Unlike before, anything sin we do now will no longer be considered sin by God. That's not true.

John the Baptist called Him the Lamb of God who **TAKES** away. It is something He was doing at that time and will continually do forever. It's a continuous tense. He is talking about converting people from sinners into children of God, and this happens when one believes in Jesus as his or her Lord and Savior. That's when one's sins are taken away, because all sins will be forgiven and righteousness will be imputed on the individual. He/she will no longer be called a sinner.

My focus here is on what having such a twisted understanding of the scripture does to such a believer. It has led many Christians into what the Bible calls licentiousness. Licentiousness is a disregard of the accepted norms and standards, or a lack of moral restraint (Jude 4). This is where the believer loses the conviction by the Holy Spirit of his

or her sins. At this point, he/she no longer regrets any sin committed, and this is a dangerous path. Licentiousness is a big sin. It is a big blow in the face of God. It's more like trying to outsmart God. What does the Bible have to say about this, then? This is where the Bible says that if anyone attains such a state, there remains no sacrifice of sin for him or her. The person will not be forgiven of sins if he or she walks in this wrong mindset.

What are we supposed to do then? We are supposed to acknowledge and admit our sins anytime we fall. That's a sign of sincerity, brokenness, and humility, without which no one can see God. 1 John 1:9 talks about confessing our sins. That is when we can be forgiven. The scripture continues to say that He will cleanse us from all unrighteousness. It means He is going to deliver us from all unrighteous acts and tendencies. The more you acknowledge your sins, the more He cleanses you and makes you pure. It's like opening up your life to God to heal, deliver, and set you free. Don't justify your sins. Acknowledge your sins and receive cleansing from the Father.

I pray for you that you will always acknowledge your sins before God and repent from any wrongdoing.

P R A Y E R

Father, I acknowledge my flaws. I admit my mistakes. I am not proud to admit my sins as a man before you. Thank you for the sacrifice of your son, Jesus, to die on the cross to wash, cleanse, and deliver me from my sins.

I DECREE AND DECLARE (IDAD)

I am confident that I will see the goodness of the Lord while I am here in the land of the living. In my health, finances, marriage, and in every other aspect of my life, I will see the goodness of the Lord.

F U R T H E R R E A D I N G

1 John 1:9, Proverbs 23:18, Acts 2: 38



THE RECONCILED MAN

SATURDAY, JANUARY 3, 2026

2 CORINTHIANS 5:19 AMP

'that is, that God was in Christ reconciling the world to Himself, not counting people's sins against them [but canceling them]. And He has committed to us the message of reconciliation [that is, restoration to favor with God].'

You were reconciled with God by your Faith in Jesus Christ. The coming of Jesus Christ to save us from our sins and our confession of Him as our Lord and Savior is what makes us reconciled with GOD. The Reconciled Man is one whose relationship with God has been restored because of his or her faith in JESUS CHRIST. The death of Jesus Christ is the only reason for your reconciliation. That is why we must always walk with a mindset of gratitude to God for sending His only begotten Son to die for us. The mindset and desire of a reconciled man is to sustain and build the repaired relationship with God. How should you live your life as a reconciled man?

1. Intentionally build your relationship with God.

Relationships are intentionally built by the parties involved. As a reconciled man, it lies on you to sustain and build your relationship with God, and the main way to do this is to build your prayer life, your Bible study life, your fasting life, and your consistency in the house of God. God is ever ready to have a communion with you after you become born-again, but the difficulties come in on the side of the individual failing to do the things that are going to build and sustain His relationship with the Lord. Pray for the grace to be responsible in building your relationship with God.

2. Seek out those things which are above.

As a man or woman whose relationship with God has been restored, it is your role to build your desire into seeking those things which are above and seek to fulfill the will of God concerning your life. Colossians 3:21 says, "set your affection on things above". It is your role to direct your affection or desires into Godly things and not earthly things.

3. Allow the love of Christ to constrain you.

The reconciled man, after fully understanding and being fully convinced of God's love, should live a life influenced by his conviction of the intensity of God's love for him. In marriage, love is what provokes fidelity and not fear. With this, a man's partial understanding of God's love for him is what would make him live for Christ and not his fear of going to the lake of fire.

4. Should live a life worthy of this calling in the Christian faith.

Our reconciliation with God is a call into a life of holiness and glory unto God. Living a life worthy of this calling unto God is a life fully lived to the glory of God. As reconciled men, we need to show the qualities that deserve the specified regard as children of GOD.

I pray for you that you may live your life as a reconciled person.

P R A Y E R

Father, I thank You for Your word today. I thank You for sending Your Son, Jesus Christ, through whom I am reconciled with You. Help me to build my relationship with You, Lord. In Jesus' name.

I DECREE AND DECLARE (IDAD)

I reject fear, and I refuse to panic in the face of every difficulty. I am strong and courageous because God has promised me that He will never fail me nor abandon me.

F U R T H E R R E A D I N G

Colossians 3, Ephesians 4:1, 2 Corinthians 5:14



STRIVING FOR SPIRITUAL GROWTH

SUNDAY, JANUARY 4, 2026

2 PETER 3:18 NLT

'Rather, you must grow in the grace and knowledge of our Lord and Savior Jesus Christ. All glory to him, both now and forever! Amen.'

Your confession of Jesus Christ as your Lord and Savior causes you to be born again. As newborn babies need to grow physically, you also need to experience spiritual growth in your walk with God. Every parent desires their children to grow. After giving your life to Christ, God gave you the Holy Spirit to lead and help you in growth in the Lord. Your growth in God is what will make you benefit fully from the provisions God has made for you.

There are so many provisions of God for you, but until you grow in Him, you will miss out on all those blessings. As children of God, He wants us to grow spiritually to be able to fulfill all that He has prepared for us before the foundations of the Earth. There are so many things God has prepared for us in this world, and until we are thoroughly built up, we cannot attain all that God has for us.

Spiritual Growth is defined as the **ongoing** process of spiritual **development, maturity, and transformation** in the life of a believer. It is the journey of deepening your relationship with God, aligning your character with Christ, and bearing spiritual fruits. Take note of the emphasis. Your spiritual growth is never-ending. Three main areas of your life tell whether you are growing or not. The first is your

relationship with God. Building your relationship with God is a sign that you are growing spiritually. As God always came to Adam and Eve to have fellowship with them, He earnestly desires that we build our intimacy with Him. Secondly, the alignment of one's character to that of Christ's is a sign that the individual is experiencing spiritual growth. You are not growing spiritually if your life does not portray the image of Jesus Christ. Thirdly, you are not growing if you are not bearing fruit that shows you have been saved. Fruits here refer to the results of knowing God. They refer to the things you can do in this world and for God if you are born again.

A child grows to be able to think well, develop in talking, improve in walking, and improve in everything else. Spiritually, God wants us to sharpen our spiritual senses of interaction with Him. He wants us to develop spiritually, as our success in this physical world is by the help of the Holy Spirit. You may have given your life to Christ 40 years ago, but in the realm of the spirit, you may even be around 3 years old. Growth is needed, and the grace to experience growth has been given to you by the Holy Spirit. You need the Word of God to grow, you need Prayer to grow, and you need to be consistent with your church to grow; the key is to remain consistent.

P R A Y E R

Father, I thank You for Your word today. I receive the grace to be consistent in my prayer life, word study life, and my church life. Help me, Lord.

I DECREE AND DECLARE (IDAD)

God has caused and He is still causing all things to work together for my good. I believe that every single happening in my life is working for my good.

F U R T H E R R E A D I N G

Ephesians 4:15, Ephesians 4:13, 1 Corinthians 13:11

COMMANDING THE WEEK

SUNDAY, JANUARY 4, 2026

JOB 22:28 AMPC

You shall also decide and decree a thing, and it shall be established for you; and the light [of God's favor] shall shine upon your ways

PRAYER POINT 1:

Scripture Reference: Romans 10:11 "The Scripture says, no man who believes in Him [who adheres to, relies on, and trusts in Him] will [ever] be put to shame or be disappointed."

Declaration: FATHER IN THE MIGHTY NAME OF JESUS, BY MY FAITH IN YOU, THIS WEEK, I REJECT EVERY FORM OF SHAME, DISAPPOINTMENT, AND FAILURE IN MY FINANCES, HEALTH, MARRIAGE, EDUCATION, AND EVERY OTHER ASPECT OF MY LIFE. IN JESUS' NAME.

PRAYER POINT 2:

Scripture Reference: Psalms 91:9-10 If you say, "The Lord is my refuge," and you make the Most High your dwelling, no harm will overtake you, no disaster will come near your tent. '

Declaration: FATHER, YOU ARE MY REFUGE AND THE REFUGE OF MY ENTIRE FAMILY. BY YOUR WORD AND BY YOUR SPIRIT, THIS WEEK, CAUSE NO HARM, DISASTER, PAIN, FAILURES, DELAYS, LIMITATIONS OVERTAKE US IN ANY ASPECT OF OUR LIVES. IN JESUS' NAME.

PRAYER POINT 3 :

Scripture Reference: Matthew 5:13 "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

Declaration: LORD, THIS WEEK I AVOID ANY BEHAVIOR OR WEAKNESS, AND I OVERCOME ANY INFLUENCE OF DARKNESS SEEKING TO CAUSE ME TO LOSE MY ESSENCE IN MINISTRY, MY ESSENCE IN EVERY ASPECT OF MY LIFE, AND MY DESTINY IN THIS WORLD. IN JESUS' NAME.

PRAYER POINT 4 :

Scripture Reference: Psalms 90:17 'May the favor of the Lord our God rest on us; establish the work of our hands for us— yes, establish the work of our hands.'

Declaration: FATHER, THIS WEEK, LET YOUR FAVOR REST ON ME AND ESTABLISH THE WORK I DO. THIS WEEK, EVERYTHING I WORK ON WILL BE A SUCCESS BY YOUR FAVOR. EVERYTHING I INVEST MY TIME AND MONEY IN WILL BE A GREAT SUCCESS. IN JESUS' NAME.

PRAYER POINT 4 :

Scripture Reference: Philippians 4:6 'Don't worry about anything; instead, pray about everything. Tell God what you need, and thank him for all he has done. '

Declaration: FATHER, I THANK YOU THAT THIS WEEK IS A BLESSED AND GLORIOUS ONE.

A zoom link will be shared on Every Sunday On My Facebook Page, ERICK AMPAH MINISTRIES to join me in Prayers at 11:30 PM



LET CHRIST'S LOVE CONSTRAIN YOU

MONDAY, JANUARY 5, 2026

2 CORINTHIANS 5:14-15 KJV

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: and that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

We gave our lives to Jesus Christ based on our conviction of Christ's love for us. The Bible says that even while we were yet sinners, Christ died for us. Our Salvation and all that we receive through Salvation is because of Christ's love for us.

The meaning of the word constraint as used in the key scripture means to control, to compel, to direct, to influence, being driven to a particular course of action, being inspired or motivated, and not forced to do something. In marriage, love provokes fidelity. The love of a husband for his dear wife is what will cause him to be devoted to her and not cheat on her. Genuine love is what causes families to be bonded together and not necessarily the presence of riches.

Our deep understanding of the depth of Christ's love for us is something key every believer should strive to achieve. The Apostle Paul made a prayer in his writing to the church at Ephesus. He prayed for them that they would be able to grasp how wide and long and high and deep the love of Christ is. This means that the understanding of Christ's love for us is something which can only be achieved with the help of the Holy Spirit and not by the carnal mind. When you are convinced of Christ's love for you, your natural and automatic response

to His love will be to live your life fully to His glory and praise.

Just see how you couldn't save yourself from your sins, limitations, weaknesses, failures, demonic influences, pain, sicknesses, and all that, and just by believing in and accepting Jesus as your savior, you receive a great redemption from all of them. Imagine owing so much, and then just one man comes to clear your debt owed. Your natural response will be an eternal gratitude to the person, and that's how believers who hold so much conviction about Christ's love should behave.

Jesus' love for us is what kept Him in completing His course on the Cross. It is what gave Him the satisfaction on the Cross, even after all the things He went through to say that, "IT IS FINISHED".

Let your life be controlled by this great love CHRIST has shown towards you. Let His love influence and lead you into active soul-winning- He desires that all men will be saved! Let His love influence and lead you into showing genuine love to others – Love is greatest! Let His love influence and lead you into living a Godly life. Let His love influence and lead you into supporting his work- His work needs all kinds of support. Let His love influence and lead you into doing all things to His glory and praise.

P R A Y E R

Father, I thank You for Your word today. Lord, in all that I do, let me be guided and controlled by Your Love. In every decision I take, Lord help me to glorify You. In Jesus' name.

I DECREE AND DECLARE (IDAD)

God's plans for my life are plans of prosperity, and I walk in all these plans of prosperity. In every aspect of my life, I only walk in the plans of prosperity.

FURTHER READING

Ephesians 3:18-19, Romans 5:8, Romans 8:38-39



A RENEWING MIND

TUESDAY, JANUARY 6, 2026

ROMANS 12:2 KJV

'And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. '

A renewing mind is a mind whose thoughts, beliefs, and strongholds are being replaced and controlled by the Word of God. It is a mind that is moving away from worldly and carnal perspectives towards a God-centered view. From the key verse, the Apostle Paul said, "and be not conformed to this world". Not conforming to this world means deciding to refuse to align your entire life, beliefs, and attitudes to the things, deceptions, and desires of this world.

Your acceptance of Jesus Christ as your Lord and Savior marked the beginning of your walk with God. At the beginning of any new life, there is a need to embrace the belief systems and values of the new life to be able to be successful in it. For instance, when a man and a woman get married, they need to see life from a new perspective. They need to move from an individualistic perspective to an oneness perspective. Without this oneness perspective, they can fail in their marriage.

The surest way we can renew our minds - align our thoughts, values, beliefs, desires, mindsets, perspectives, and thinking processes to God's view is through His word. The Bible is God's word clothed in vocabulary. The more we read the word of God, the more we get to know who God says we are, what He's saying about our conditions, the

more our Faith in Him is being built, the more we get to know the provisions in Jesus Christ, among others. All we need for our successful living as Christians is found in the word of God.

You need to give yourself to the Word of God to align your thoughts, beliefs, and values about yourself, your situations, the world, other individuals, true success, and progress in life, with what God is saying. Read the word of God daily and consistently. Pray to God to give you understanding and illumination from the word.

By giving yourself to God's word; The old mindset of sin will become a mindset of holiness. The old mindset of defeat will become a mindset of victory. The old mindset of limitations will become a mindset of progress. The old mindset of fear will become a mindset of faith. The old mindset of poverty will become a mindset of wealth. The old mindset of demotion will become a mindset of promotion. The old mindset of darkness will become a mindset of light. The old mindset of disabilities and inability will become a mindset of great abilities.

Desire the word of the Lord so that your mindset (thoughts, beliefs, strongholds) will be completely replaced by the Word of God. I pray for you that you will always experience a great renewal of your mind.

P R A Y E R

Father, I thank You for Your word today. Lord, I receive the grace and the consistency in studying Your word. From today, I intentionally pursue Your word for the renewal of my mind. In Jesus' name.

I DECREE AND DECLARE (IDAD)

God's plans for my life are plans of prosperity. I refuse to walk in anything other than these plans of prosperity. I reject the plans of the devil for my life. I am prosperous!

F U R T H E R R E A D I N G

Ephesians 4:20-24, 2 Corinthians 10:5, Philippians 4:8



THE INDWELLING OF THE WORD

WEDNESDAY, JANUARY 7, 2026

COLOSSIANS 3:16 KJV

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Everything you do in this life is a result of what inspires or moves you, which depends on what has occupied your mind, heart, and life.

From the key scripture, the Apostle Paul admonishes us to let the word of Christ dwell richly in us. The word **dwell** as used here means to allow the word of GOD have its home in our hearts and minds. It talks about a point where, as newborn babies, we allow and continue to allow the word of God to stay in and with us, live in and with us, and the word being at home with us. It is a deep presence of God's word in the believer such that his or her thoughts, actions, beliefs, mindset, desires, and words are influenced by the word of God. The indwelling of the word of God in the life of the believer is the indwelling of the person of Jesus Christ in the believer's life. This is because Jesus Christ is the Word. When you allow the word of God to dwell in you, you begin to live out your life reflecting the very image of Jesus Christ. This is only achieved by a deep intimacy with the word of God.

After we have received Jesus Christ as our LORD and Savior, until we have this deep connection with God's word through consistent studies of the word and deep, intense meditation, we either fail to be

transformed by the word, or we slow our growth in the Lord.

The indwelling of the word is mainly by consistent meditation on the word. When after reading the word, you take time to ponder and internalize it until you feel the word in your heart and mind. For instance, after reading a scripture, you take time to create thoughts (mental images) about the word till a point where you feel the presence of the Word in your Spirit.

The Indwelling of the Word will lead to the transformation and growth of the believer in God. By the indwelling of the Word, an individual's life of fear becomes the life of Faith. By the indwelling of the Word, a powerless Christian becomes a powerful Christian. By the indwelling of the Word, a depraved mind becomes a transformed mind. By the indwelling of the Word, the believer will grow in the LORD. The indwelling of the Word will make you a better Christian, being able to know Christ the more, being able to live like Christ, and being able to bear fruit as a Christian. I pray for you that the word of God will dwell in you mightily and prevail in your heart.

P R A Y E R

Father, I thank You for Your word today. I allow Your Word to have its full place in my life. I live out Your Word fully in Jesus' name. I receive the grace to allow Your Word have its full place in my life.

I DECREE AND DECLARE (IDAD)

Everything I want to do is possible because God has given me the grace. I will achieve mighty things by God's grace. I am not a failure, and I will win in this life.

F U R T H E R R E A D I N G

Ephesians 3:17, Psalms 119:11, John 15:4-5



BEHOLDING THE WORD

THURSDAY, JANUARY 8, 2026

2 CORINTHIANS 3:18 AMPC

And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror the glory of the Lord, are constantly being transfigured into His very own image in ever increasing splendor and from one degree of glory to another; [for this comes] from the Lord [Who is] the Spirit.

When an individual turns to the Lord and is saved, there is a veil that is taken off from the person's face. This veil is what prevents you from seeing and benefitting from the very image of Christ in which we were created. It is a covering that prevents the person from seeing and benefitting from the truth. This truth is the dominion and glory God prepared for us during creation, which we lost because of sin, but is now restored only when we believe in Christ as our savior.

From the key verse, the word "**behold**" talks about deeper observation, to gaze upon, looking with deeper admiration, and looking to see a reflection, looking to see something of great importance, to observe and comprehend. Beholding is an intentional and conscious decision. There is a level of change you experience when you consistently behold something - be it good or bad. The more you behold something, the more you become like and resemble that thing.

Beholding the Word of God is a consistent, conscious, and deeper looking and observation of the Word of God with the intent to see who we are in Christ and accepting to take His nature. It is the effort of looking into the scriptures in search of the image of Christ as newborn babies and to be

transformed into His image. It refers to a believer's conscious efforts to look into the scriptures to see the ultimate image our savior wants us to take.

By consistently looking into the scriptures to receive the changes we need, we begin to be like Christ in thoughts, actions, and words. The more you look into the Word of God to see the image of our savior, the more you become like Him, and the more your mindset, thoughts, actions, words, and belief systems are changed to take up His.

It is only by beholding Him that we become like Him in thoughts, words, and deeds. Until we are consistent with beholding the Word of God, seeing who we are in Christ, seeing what He wants us to do, knowing His ways, and knowing His provisions and blessings for us, we cannot become like Him.

Believers were called Christians because they behaved like Christ. A believer whose desire and efforts are not geared towards becoming like Christ is just deceiving himself or herself.

Go for the word, consistently look into it, looking with the mindset to take up the image of the Christ, looking to ultimately become like the Christ, looking to see Him and choose to be like Him in thoughts, words, and deeds. I pray for you that you will consistently behold the word of God to receive the light and transformation in the image of Christ.

P R A Y E R

Father, I thank You for Your Word today. Lord, I receive the grace, discipline, and consistency to behold Your word. I exchange whatever wrong mindset for Your word in Jesus' name.

I DECREE AND DECLARE (IDAD)

I am strengthened by the Lord. Hence, I cannot fail. I achieve greatness with the help of the Lord. The strength of the Lord is mighty over my life.

F U R T H E R R E A D I N G

2 Corinthians 3:16, John 1:14, Psalms 1:2



LOVE IS THE GREATEST

FRIDAY, JANUARY 9, 2026

1 CORINTHIANS 13:13 AMP

And now there remain: faith [abiding trust in God and His promises], hope [confident expectation of eternal salvation], love [unselfish love for others growing out of God's love for me], these three [the choicest graces]; but the greatest of these is love.

Faith, Love, and Hope are the 3 central virtues of the Christian life. Faith is our abiding trust in God and in His promises. The Scriptures make us know that without Faith, it is impossible to please God. Jesus teaches us that all things are possible if one can believe. Without FAITH, one cannot have any relationship with God. From Hebrews 11, we get to know all that we can achieve through FAITH. Imagine all that we can do through FAITH. Yet, FAITH is not the greatest.

Hope is our confident expectation of eternal salvation. It is also our confident expectation of the best things in life. Through Hope, we never give up on God's promises to us. Amid pain, struggles, and fear, we are kept going by the confident expectation that all things will end in praise. Without Hope, there wouldn't even be Faith. Imagine what becomes of an individual with a confident expectancy of everything good in life. With hope, you never give up. Yet, HOPE is not the greatest.

LOVE is the reverential, selfless, and sacrificial affection we have towards God and towards other humans. LOVE in all its regards, towards God and towards man, is of greater importance than anything else in our walk with God. We live in a world where even as believers, we are

always selfish. We fail to show gratitude and reverential fear towards our Creator. We have no desire to see the progress of the work of God. We fail to love our neighbors as ourselves. We fail to love the Lord our God with all our heart, our soul, and our mind. We fail to show selflessness and sacrificial affection towards others. It's all about me, myself, and I. If we are missing this key virtue as believers, we are missing out on the very reason for our Salvation.

If the One we worship is love, and we fail to show love, the scriptures expose to us that we do not know Him. We are saved because God is Love. Because God loved us and continues to love us, that's why we have Salvation. We are Christians because God loves us. You can have Faith and Hope and do mighty things, but if the foundation of all that you do is not Love, all that you do is just like a sounding cymbal in all your achievements.

Let us love God by showing Him reverential respect and fear, and gratitude He deserves. Let us love God by walking according to His commands and precepts. Let us show genuine love towards our fellow human beings. Let us not love in words only but in actions because practical acts of love are louder than words. I pray for you that you will walk in practical acts of love for God and for other people.

P R A Y E R

In the mighty name of Jesus, from today I walk in the consciousness that Love is the greatest. In everything that I do, I put Love first in Jesus' name.

I DECREE AND DECLARE (IDAD)

My household and I will serve the Lord. We will serve God to bring glory to His name. Our lives will serve the purposes of God in the land of the living.

F U R T H E R R E A D I N G

1 Corinthians 13:1-13, 1 John 4:8, 1 John 3:18



WHY LOVE IS THE GREATEST

SATURDAY, JANUARY 10, 2026

1 CORINTHIANS 13:13 AMP

And now there remain: faith [abiding trust in God and His promises], hope [confident expectation of eternal salvation], love [unselfish love for others growing out of God's love for me], these three [the choicest graces]; but the greatest of these is love.

Yesterday's Rhema introduced us to the understanding that love is the greatest of the 3 central virtues in our lives as Christians. LOVE is the reverential, selfless, and sacrificial affection we have towards God and towards other humans.

LOVE is the greatest because;

1. LOVE is the very nature of God.

The nature of God being love means that Love is the core characteristic and attribute that defines His being and essence. The Apostle John teaches us that anyone who does not love does not and never know God. God is love; hence, truly knowing God means you know how to show true and genuine love just because He is Love. Love, being the very nature of God, is demonstrated in so many ways. The very nature of God is Love; that is why He didn't count our sins against us, thereby showing us mercy. Because He is love, He gave us His only begotten Son to save us from our sins.

2. It is through an act of LOVE that we are saved.

We are saved not by our works, but mainly by the mercies of our God; " ..for

by grace are ye saved through faith and that not of yourselves, it is the gift of God". There is Salvation because God loved us and sent forth His Son to come to save us from our sins and their wages. It is by His Love that Jesus still died for us even amid all that He went through in the hands of mankind. It is by His love for us that Jesus endured the Cross to complete His saving works in our lives. It is all by His love that we are saved from our sins, weaknesses, bondages, failures, demonic bondages, and limitations. It is by His Love that we have this Hope of eternal life. It's all by His Love.

3. Anything not done out of Love is meaningless.

Anything not done out of Love is meaningless in the sight of our Savior. As believers, all that we do in this life should be motivated and inspired by God's love for us and that's what the Apostle Paul teaches us in 1 Corinthians 16:14. It means in all the decisions we make and the steps we take, our desires, our efforts, our actions and everything concerning us our motivation for doing them must be love.

It is not enough to just say you have Love when you can't produce any fruits of love. Love being the greatest means, practical acts of love towards God and mankind are more important than being able to raise the dead, more important than being able to command into existence anything, and more importantly, better than having all the riches of this world. We need to show Love because He first loved us.

P R A Y E R

Father, in the mighty name of Jesus, from today, I walk in consciousness and understanding that Love is the greatest. In everything I do, I walk in this understanding in Jesus' name.

I DECREE AND DECLARE (IDAD)

I am made in the image of God, and I am fearfully and wonderfully made in Him. I walk in this consciousness. Thank You, God, for creating me in Your image.

F U R T H E R R E A D I N G

2 Corinthians 5:19, 1 Corinthians 16:14, John 14:21



LOVING THE FATHER - 1

SUNDAY, JANUARY 11, 2026

2 JOHN 1:6 NLT

**Love means doing what God has commanded us,
and he has commanded us to love one another,
just as you heard from the beginning.**

After giving your life to Jesus Christ, you need to learn and come to a good understanding of what it means to love God the Father. This knowledge and understanding are of great importance to us believers because they serve as the motivation to build this restored relationship with God. Love for God goes far beyond saying " I love God". Now, from the Word of God, what does it mean to love the Father?

1. To love the Father means to obey His command of loving one another. From the key verse, the Apostle John teaches us what love for God truly is. Love for God is mainly demonstrated by obeying His command of loving one another. You see, loving one another is of great importance to the Father. When you say "I love God", ask yourself, Do I also love other people? Do I have a selfless, sacrificial affection and desire towards others? Do I seek the good and welfare of others? This command of loving one another is only second to loving God. God desires that we show love for one another. That's what it means to love the Father!

2. To love the Father means we are habitually keeping His commandments. From 1 John 5:3, the Apostle John teaches us what

the true love of God is. He says, " For the true love of God is this: that we habitually keep His commandments and remain focused on His precepts. And His precepts are not difficult to obey ". The word habitual means staying, living, abiding, and consistency. Our obedience to God's Word should be a never-ending thing. We live in a world where even Christians deceive themselves, thinking that when you're born again, because your sins have been forgiven, you can continually walk in sin. The Bible talks against willful sin. As humans, we sometimes fall short of our obedience to His commandments, but what we need to do is always ask for forgiveness and pray to God to help us obey His Word. The latter part of the verse says that "and His precepts are not difficult to obey". Which means that when you come to Christ, always giving yourself to the leadings of the Holy Spirit will make it easy for you to live in accordance with His Word. We can boldly say we love God when we have Love for other people.

Our acts of Love for God are more important than a million miracles. Our acts of Love for God are more important than any other achievement we can have, that's if you're a believer seeking to know God more. Strive to love our Father and love others, because Love is always the greatest. I pray for you that you will consciously walk in loving the Father and in obeying His commands. Blessings!!

P R A Y E R

Father, I thank You for Your word today. Lord, help me walk in genuine love for you. Help me love others as myself and help me obey Your commands. In Jesus' name.

I DECREE AND DECLARE (IDAD)

My Father in Heaven has not given me any spirit of fear, and as such, I resist and reject any fear seeking to prevail in my life. Fear has no control over me.

F U R T H E R R E A D I N G

1 John 5:3, 1 Corinthians 8:3, 1 John 2:15-17

COMMANDING THE WEEK

SUNDAY, 11TH JANUARY, 2026

JOB 22:28 AMPC

You shall also decide and decree a thing, and it shall be established for you; and the light [of God's favor] shall shine upon your ways

PRAYER POINT 1:

Scripture Reference: Exodus 33:15 'Then Moses said to him, "If your Presence does not go with us, do not send us up from here. '

Declaration: FATHER IN THE NAME OF JESUS, THIS WEEK, IN EVERYTHING YOU HAVE DESTINED FOR ME WALK IN, LET YOUR PRESENCE BE MADE MANIFEST. BLESS EVERYTHING I DO THIS WEEK WITH YOUR PRESENCE. IN JESUS' NAME.

PRAYER POINT 2:

Scripture Reference: Genesis 24:12 'Then he prayed, " Lord, God of my master Abraham, make me successful today, and show kindness to my master Abraham. '

Declaration: MY FATHER IN HEAVEN, MAKE ME SUCCESSFUL THIS WEEK. IN EVERYTHING I DO, LET THERE BE A SUCCESS STORY. LET THERE BE A DIVINE TURNAROUND OF EVERY DISAPPOINTMENT TO BECOME A SUCCESS STORY. I AM A GREAT SUCCESS BY YOUR SPIRIT. IN JESUS' NAME.

PRAYER POINT 3:

Scripture Reference: Matthew 18:18 "Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Declaration: IN THE MIGHTY NAME OF JESUS, I BIND EVERY AGENDA OF THE GATES OF HELL AGAINST MY LIFE THIS WEEK. LET THERE BE THE RELEASE OF EVERY BLESSING GOD HAS PREPARED FOR ME THIS WEEK.

PRAYER POINT 4:

Scripture Reference: 1 Thessalonians 4:7 'For God did not call us to be impure, but to live a holy life. '

Declaration: FATHER IN THE NAME OF JESUS, I RECEIVE THE GRACE TO LIVE A HOLY LIFE THROUGHOUT THIS WEEK. THROUGHOUT THIS WEEK AND BEYOND, I REFUSE TO BE IMPURE IN JESUS' NAME.

PRAYER POINT 5:

Scripture Reference: Philippians 4:6 'Don't worry about anything; instead, pray about everything. Tell God what you need, and thank him for all he has done.'

Declaration: FATHER, I THANK YOU THAT THIS WEEK IS A BLESSED AND GLORIOUS ONE.

A zoom link will be shared on Every Sunday On My Facebook Page, ERICK AMPAH MINISTRIES to join me in Prayers at 11:30 PM



LOVING THE FATHER - 2

MONDAY, JANUARY 12, 2026

1 JOHN 3:17 AMP

'But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him? '

Today, we continue our study of what loving the Father means. From yesterday's Rhema, we appreciated the fact that loving the Father means obeying His command of loving one another. True love for God is demonstrated by one's decision to love all other people. Secondly, loving the Father means we are habitually keeping His commandments. God's commandments are found in His word. His commandments are also His direct instructions to His children, which are based on one's personal relationship with Him. As a child of God, your hearts' desires should be towards obeying His precepts and His commands.

What else accounts for loving God?

3. Having Compassion for the Needy.

The meaning of the word compassion is having a deep feeling of sympathy and sorrow for others who are suffering, combined with a desire to help them. From the key verse, the Apostle John was teaching us that as believers, what shows we love God is that we have a deep feeling of sympathy and sorrow accompanied by a strong desire to offer help to individuals who are suffering in any way. When you see the

unsaved, do you have any sympathy towards them to preach Jesus to them? When you see people having issues in life, do you offer help? When you see people who are needy, do you have this strong edge to be of great help to them? Do you work against your fellow Christians? Let us have compassion for others, and that will show we love the Lord.

4. Not loving the world.

The Apostle John teaches us not to love the world. The “world” refers to the systems, beliefs, and values that are in opposition to God. It refers to the influences and forces tending against the Christian faith and holiness. When an individual loves the things of the world, like riches, fame, and entertainment, the love of God cannot be in that person. This is because our passion for the things of the world can lead us to even go against God's commands. When an individual loves the world, all his or her desires are for physical things. When you say you love the Father, you refuse to love the things of the world.

Let us demonstrate we love God by having compassion on the needy. It is a practical and not a verbal act of love. Let us demonstrate we love God by not loving the things of the world. A believer cannot claim he or she loves God when there's still the love of the things of the world in him or her. I pray for you that you will walk in genuine love for the Father.

P R A Y E R

Father, direct my heart to always love you. Let my love for you abound immensely, always in all understanding. Thank You, Lord Jesus.

I DECREE AND DECLARE (IDAD)

I have an attitude of power, love, and of a sound mind. I am above only and never beneath. I walk in the power of the Holy Spirit, I walk in genuine love and I walk in a sound mind.

F U R T H E R R E A D I N G

1 Corinthians 8:3, 1 John 4:19, 1 John 2:15-17



LOVING THE FATHER - 3

TUESDAY, JANUARY 13, 2026

2 JOHN 1:6 NLT

**Love means doing what God has commanded us,
and he has commanded us to love one another,
just as you heard from the beginning.**

From the past 2 days' Rhema we have developed a good understanding of what it means to love the Father. We know from the scriptures that loving the Father means obeying His command of loving one another, habitually keeping His commandments, having compassion for the needy, and not loving the world and the things of the world. Today, I want to add a few things that can be of great help in developing and maintaining your love for God.

- **Keep yourself in your Love for the LORD.**

As a believer, it is your role, with the help of the Holy Spirit, to keep yourself in your love for God. The meaning of the word "keep" is related to the command God gave to Adam to keep the Garden of Eden. To keep yourself in your love for God means to guard, protect, and preserve your burning desire, affection, and awe-filled reverence for God. It is the state in which a believer is so conscious of the need to guard and improve his or her love for the Father. A state in which a believer strives to reach maturity in his or her love for the Father (1 John 2:5). In a world where everything we do as believers is a result of the warfare between our flesh and the Spirit, it is our duty to only allow the leadings of the Holy Spirit. This is because, as the scriptures teach us, the love of many will wax

cold. The love of many waxing cold means that many people will lose their burning desire to live for God. One may ask, how can I practically keep myself in my love for God?

1. Understand the need to keep yourself in your love for God.

Until you come to the point of realization of the need to guard and improve your love for God, you will fail to keep it. The devil will do everything possible to make believers lose their love for God. That's why Christians face a lot of challenges in their lives. The goal is to cause them to lose their love for God. Problems may come, but until you are conscious that you are in a warfare that began the day you were reconciled with God, you'll easily lose your love for God.

2. Read Your Bible, Pray Every Day.

No relationship succeeds in the absence of constant communication and knowledge, and that's what happens when believers fail to constantly communicate with God. Reading your Bible will help you to know more about God and the provisions He has made for you. Until you read the Word and Pray, you can't build Faith in God, and until you build your Faith in God, your love for Him will wax cold. Let us keep ourselves in our Love for God. I pray for you that you will keep yourself in your love for God.

P R A Y E R

Father, I thank You for Your word today. I receive grace, the consistency, and the desire to keep myself in my love for you.

I DECREE AND DECLARE (IDAD)

The joy of the Lord is my strength. My joy will not die out. It will not run dry. I walk in an overflow of the joy of the Lord daily.

FURTHER READING

Genesis 2:15, 1 Corinthians 13:2, 1 Corinthians 15:58



WALKING IN LOVE - 1

WEDNESDAY, JANUARY 14, 2026

EPHESIANS 5:2 AMP

'and walk continually in love [that is, value one another—practice empathy and compassion, unselfishly seeking the best for others], just as Christ also loved you and gave Himself up for us, an offering and sacrifice to God [slain for you, so that it became] a sweet fragrance.

For the past few days, we have been studying about Love - Love for God and Love for other people. Today, we focus on the Love for other people.

One day, a teacher of the law asked Jesus, Of all the commandments, which is the most important? Jesus' answer to him teaches us that loving God is the most important commandment, and second to it is loving our neighbors as ourselves. In our walk in this world as believers, it is our duty to take to heart the words of Jesus Christ- the man through whom and by whom we are all saved from our sins.

In today's Rhema, we continue our study on the need to show LOVE - Love to other people. From the key verse, the Apostle Paul was admonishing believers to walk continually in love. The word walk refers to a lifestyle, way of life, or an individual's conduct. Hence, the Apostle Paul admonishes believers to have a lifestyle of love, having the way of life in love, or continually conducting ourselves in love. Having a lifestyle of love for other people is mainly characterized by valuing them, having compassion for them, and unselfishly seeking their best. As followers of Jesus Christ, we are to look upon Him

because He is the author and the finisher of our Christian faith. All that we do must be rooted in Him, and all that is found in Him is what we must walk in. Our Salvation is because of the act of love shown us by Jesus Christ. We need to value one another. When we walk in love, we value one another. By valuing one another, it means we see people of great importance or worth, being conscious of the fact that we were all created in the image of God.

We need to unselfishly seek the best for others. Our desires shouldn't just be to see ourselves doing well in our walk with God, having the good things of this life, and making progress in life. A Christian who walks in Love is genuinely concerned about the progress of other people. He / She is interested in leading people to Christ, helping others to get to know God more, and the well-being of other individuals. Not because of any selfish ambition but mainly because of his or her regard for the word of God. Let us uphold this great virtue of Love daily. Let us not love in words, but let us genuinely love in actions, because practical acts of Love are louder than a million words.

I pray for you that you will intentionally walk in love towards other individuals and that your heart will desire to walk in love for other people.

P R A Y E R

Father, in the mighty name of Jesus, from today, I walk in genuine love for other people. My heart desires to have selfless concern for other people, help me Lord. In Jesus' name.

I DECREE AND DECLARE (IDAD)

I will not fear, for God is with me. Even amid storms I will not be afraid. I walk with the Holy Spirit, and as such, I will not fear! Daily, I will not be afraid of anything.

F U R T H E R R E A D I N G

Matthew 22:36-40, Matthew 7:12, 1 Timothy 1:5



WALKING IN LOVE - 2

THURSDAY, JANUARY 15, 2026

EPHESIANS 5:2 AMP

'and walk continually in love [that is, value one another—practice empathy and compassion, unselfishly seeking the best for others], just as Christ also loved you and gave Himself up for us, an offering and sacrifice to God [slain for you, so that it became] a sweet fragrance.

To love one another means to value one another, have compassion for others, and have an unselfish desire for the best for others. From the key verse, the Apostle Paul was admonishing believers to walk continually in love. The word “walk” refers to a lifestyle, way of life, or an individual’s conduct. Walking in love is a deliberate effort to build a lifestyle of continuing to walk in genuine love for others. Hence, the Apostle Paul admonishes believers to have a lifestyle of love, having the way of life in love, or continually conducting ourselves in love. Having a lifestyle of love for other people is mainly characterized by valuing other people, having compassion for them, and unselfishly seeking the best for others. Additionally, the focus on walking in love is continually walking in it. Walking in love isn’t about saying “I love you. There are many people who claim to be walking in love, but their actions state otherwise.

Everything in the Bible was written so that we can learn it and live it out. We are going to explore some examples of people’s love for other people in the Bible. These exemplifications are worth emulating.

1. When there is love, you intercede in people’s weaknesses and failures and not just criticize them (Exodus 32:31-33).

In our daily lives, we meet and see people exhibit so many weaknesses and failures. Weaknesses in their walk with God and failures in certain aspects of their lives. As believers, whenever we see people in such situations, it is not wise to just criticize them. Instead, we are to intercede for them. One day, after the children of Israel had greatly sinned against God by forcing Aaron to make a golden calf for them to worship, Moses was on Mount Sinai when God told him to come down quickly to see what the people he led out of slavery had done. When Moses came down to see the evil done by the children of Israel, he greatly criticized them and went back to God and prayed that God forgive them, and God forgave them. Moses' prayer for them was just because he loved them. It is not enough to just criticize people. Until you understand the spirituality of life, you'll always be criticizing people instead of interceding for them.

When you say you love your neighbor as yourself, you should be able to pray and intercede for them. Don't be selfish in your prayers, but show love in the place of prayer.

We see people fail in their walk with God, and all we do is criticize them. It is not enough to criticize them. Pray for them. We see people go through so many issues in life; it is not enough to just sympathize with them; we need to pray for them.

P R A Y E R

Father, I thank You for Your word today. Lord, help me to continually walk in love. Help me to live my life out of pure love for other people in Jesus' name.

I DECREE AND DECLARE (IDAD)

My God is not a man, hence He does not lie, and He does not change His plans for my life. I walk with this confidence that God is with me, and I continue to trust Him.

F U R T H E R R E A D I N G

Exodus 32:31-33, Romans 15:1-3, Colossians 1:3-5



WALKING IN LOVE - THE GOOD SAMARITAN

FRIDAY, JANUARY 16, 2026

EPHESIANS 5:2 AMP

'and walk continually in love [that is, value one another—practice empathy and compassion, unselfishly seeking the best for others], just as Christ also loved you and gave Himself up for us, an offering and sacrifice to God [slain for you, so that it became] a sweet fragrance.

"What must I do to inherit eternal life?" is the question an expert in the Mosaic law was using to test Jesus Christ. Jesus asked him what the law said about that question, and he answered correctly by saying, 'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind; and, 'Love your neighbor as yourself.'" Jesus replied and said to the man, "You have answered correctly, do this, and you will live." But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?" and Jesus, answering, told a Parable. He said, "A man was going down from Jerusalem to Jericho, and he was attacked by robbers. They stripped him off his clothes, beat him, and went away, leaving him half dead. A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring oil and wine. Then he put the man on his own donkey, brought him to an inn, and took care of him. The next day, he took out two denarii and gave them to the innkeeper. 'Look after him,' he said, and when I return, I will reimburse

you for any extra expense you may have.'

After telling this Parable, Jesus asked, "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?" Obviously, we would say it is Samaritan. Jesus said that we should go and live as the Samaritan did, and that is how Jesus expects us to live.

When Jesus said unto Him, "Do this and you will live, He meant he should live it out. It is not enough to just know that you must walk in love; you must practically walk in it. It is your responsibility to walk in it. Knowledge without practice is of literally no importance.

The parable of the Good Samaritan is the behavior Jesus wants us to emulate. You become like the Good Samaritan when you win the unsaved for Christ. You become like the Good Samaritan when you do the work of the ministry. You become like the Good Samaritan when in all you do; even when other people are not ready to be of help, you decide boldly to render the help needed. Let us be like the Good Samaritan, for it is a command from our Savior.

P R A Y E R

Father, I thank You for Your word today. I receive the grace and the desire to walk like the good Samaritan. My Jesus, help me show genuine love for others as the good Samaritan did.

I DECREE AND DECLARE (IDAD)

I receive a restoration of every good thing in my life I may have lost. I receive a restoration to the wasted years in my life, and I receive speed in destiny fulfillment.

F U R T H E R R E A D I N G

Luke 10:25-27, Matthew 10:41-42, Mark 9:41



WALKING IN LOVE - RECIPROCATING LOVE

SATURDAY, JANUARY 17, 2026

MATTHEW 7:12 KJV

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Our very existence is filled with our desires to satisfy to the fullest; our physical, psychological, emotional, social, and spiritual needs. This is not wrong, but how we obtain them is sometimes where the problem comes in. Besides, we are convinced by the scriptures that it's God's great desire that all men should prosper and be in good health, even as their souls prosper. Having the desire to prosper, then in itself is not an evil desire, but we also know that it shouldn't be at the expense of our soul/salvation / walk with God.

Every individual has the desire to be respected, loved, cherished, prayed for, defended even in his or her wrongs, shown mercy in times of weaknesses, failures, and limitations, encouraged, helped in times of need, to have the sense of being loved, among many other good things. However, these same people are never ready to do such things to other people, even when they can. My focus in today's Rhema isn't about how we obtain our needs and desires but rather the selfishness in pursuing them. Here, all that some people want is to always be on the receiving end and not the giving end. This is the mindset of always being favored and never favoring anyone else. Always expecting

people to have mercy on you in your weakness, but you are never ready to have mercy on anyone. Always being blessed by your Church leaders but never honoring them. In marriage and relationships, it is the mindset of your loved ones being there for you always, but you're never there for them in their times of need. In your financial needs, it is having the mindset of always receiving money but never wanting to give money out. It is the mindset of always wanting God to supply your needs and never wanting to win souls for Christ. That is not true Love! From the key scripture, Jesus teaches us that in all things we are to treat others the same way we want them to treat us. He added by saying that that's the essence of the law and the writings of the prophets. Which means that all the writings of the law and the word of the Lord proclaimed by His prophets are meant to admonish believers to treat others the same way we would want them to treat us. Our Savior wants us to walk in love by doing unto others all the good things we are expecting in life. Let us show love because we also want to be shown love.

P R A Y E R

Father, I thank You for Your word today. Lord help me show love to others, even as I desire that others show me love. Help me, so that I will not be selfish in Jesus' name.

I DECREE AND DECLARE (IDAD)

No evil human understanding or plan can stand against the Lord. I rest in the promises of God concerning my life. I rely on His exceeding great plans for my life.

F U R T H E R R E A D I N G

Romans 12:15-17, Romans 14:19, Psalms 133:1-3



THE BEAUTY OF WALKING IN LOVE

SUNDAY, JANUARY 18, 2026

MATTHEW 25:40 KJV

**And the King shall answer and say unto them,
Verily I say unto you, in as much as ye have done
it unto one of the least of these my brethren, ye
have done it unto me.**

Our motivation is what drives us into doing anything. In marriages, the best motivation for the married couple should be to be great helpers to one another in destiny fulfillment. However, some people enter marriages and relationships because of the benefits they can get from their spouses or partners. Even in spiritual matters like Ministry, people go into ministry with wrong motivations such as money, fame, and even some offense.

Your motivation for every good thing you do decides if you'll receive the blessings accompanying them or not. One major barrier to our receiving the blessings for the good things we do is hypocrisy. Hypocrisy is having the mindset of doing things to be seen. The Bible warns against hypocrisy - hypocrisy in praying, in fasting, and in giving. Believers receive their reward from men when their motivation for doing good things is the mentality of being seen by others. For instance, Jesus, in teaching about prayer, said that the motive for our prayer shouldn't be because of hypocrisy. When our reason for prayer is to be seen by others, we will fail to receive our heavenly reward of answered prayers. That is the same thing about showing love towards

other people. Is your love backed by hypocrisy, or do you hold this mindset of living by God's word?

From the key verse, Jesus made a shocking revelation to the righteous. And in this revelation is the mindset that as believers we need to carry in every good we do. Be it the good towards other people or the good towards the work of God. From verses 35-36 of the key chapter, Jesus mentioned several things that the righteous men did for others. They did these things not knowing that what they did had a direct impact on Jesus. Jesus then said in the key verse that the extent to which they did those good things to others, and even the least of them done, they did it for Him. Know this from the key scripture that anything - be it good or bad - that we do to others, we have done the same thing to our Lord. Just think about this: the help you offered to an individual who needed it literally means you offered that help to the LORD. On the other hand, the lack of sympathy for someone is the lack of sympathy for the Lord. The beauty of doing good is the glorious blessings of doing it to the Lord. When you offer help to anyone, you're offering this help to the LORD. That even when people don't show appreciation in return for the good done to them, you don't give up on doing good, mainly because you know you are doing it for the Lord. I pray for you that you will always walk in the beauty of love for other people.

P R A Y E R

Father, I thank You for Your word today. From today, help me to walk in the full appreciation of the love needed to be exercised towards others. I genuinely walk in love in Jesus' name.

I DECREE AND DECLARE (IDAD)

I trust in the Lord with all my heart. I totally rely on Him. I will not depend on my own understanding in all that I do. In every aspect of my life, I totally rely on God.

F U R T H E R R E A D I N G

Matthew 25: 34-46, Mark 9:41, Matthew 10:41-42

COMMANDING THE WEEK

SUNDAY, 18TH JANUARY, 2026

JOB 22:28 AMPC

You shall also decide and decree a thing, and it shall be established for you; and the light [of God's favor] shall shine upon your ways

PRAYER POINT 1:

Scripture Reference: Colossians 2:6 'So then, just as you received Christ Jesus as Lord, continue to live your lives in him,'

DECLARATION: THIS WEEK, I LIVE MY LIFE IN JESUS CHRIST. IN EVERYTHING I DO, I AM A DOER OF THE WORD OF GOD. MY JESUS WILL BE SEEN IN EVERYTHING I DO THIS WEEK IN JESUS' NAME.

PRAYER POINT 2:

Scripture Reference: 1 Corinthians 4:20 'For the kingdom of God is not a matter of talk but of power.'

DECLARATION: THIS WEEK, I WALK IN THE POWER OF THE HOLY SPIRIT. EVERYTHING I DO WILL WORK OUT. EVERYTHING I DO WILL BE SUCCESSFUL. NO EVIL SHALL PREVAIL AGAINST MY LIFE THIS WEEK IN JESUS' NAME.

PRAYER POINT 3:

Scripture Reference: Romans 9:16 'It does not, therefore, depend on human desire or effort, but on God's mercy. '

DECLARATION: FATHER, THIS WEEK, I WALK IN THE ABUNDANCE OF YOUR MERCIES OVER MY LIFE. MY JESUS, MY CONFIDENCE IS NOT IN MY DESIRE OR EFFORTS, CAUSE EVERYTHING TO WORK OUT FOR ME THIS WEEK BY YOUR MERCIES.

PRAYER POINT 4:

Scripture Reference: Psalms 121:7 'The Lord will keep you from all harm— he will watch over your life; '

DECLARATION: LORD, THROUGHOUT THIS WEEK AND BEYOND, KEEP ME AND MY ENTIRE FAMILY FROM ALL HARM. WATCH OVER MY FAMILY BY YOUR SPIRIT. KEEP US FROM EVERY AGENDA OF THE GATES OF HELL.

PRAYER POINT 5:

Scripture Reference: Philippians 4:6 'Don't worry about anything; instead, pray about everything. Tell God what you need, and thank him for all he has done. '

Declaration: FATHER, I THANK YOU THAT THIS WEEK IS A BLESSED AND GLORIOUS ONE.

A zoom link will be shared on Every Sunday On My Facebook Page, ERICK AMPAH MINISTRIES to join me in Prayers at 11:30 PM



THE POWER OF DECISIONS

MONDAY, JANUARY 19, 2026

DEUTERONOMY 30:19 KJV

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live.

It is very attitudinal of humans to shift blame. We do not take responsibility for the happenings around us. Rather, we blame the next available person or thing. It is a tendency in humans exemplified, even by the life of Adam and Eve in the Garden of Eden. Adam shifted the blame for his disobedience to Eve, who in turn blamed the serpent. Surprisingly, the serpent did not reject the blame. Do you know that Satan wouldn't have been the god of this world if Adam and Eve had not shifted the blame to him? It is a spiritual principle that whatever you transfer blame to, you transfer authority to. Whenever you transfer responsibility to another or a thing, you are indirectly declaring that person or thing to have control over you.

That is why Paul lists self-control as part of the fruit of the Spirit. It simply means taking responsibility for yourself, having control over yourself, accepting blame, and working towards improvement. As Adam and Eve did, so are many Christians doing today.

We tend to blame anything and everything for the things that happen to us rather than taking responsibility and being accountable to ourselves. We blame our failures, struggles, sufferings, and plights on demons, Satan,

family, friends, parents, and even circumstances. These may have a role to play in what happens to you, but they do not possess absolute power; however, your ability to make decisions and take responsibility.

The key scripture says, 'Choose life so that you and your children may live.' That tells us that choosing (making the decisions) is what makes you live. Complaining and mere wishing are not what bring life; rather, choosing life. Choosing life means making quality/profitable/godly/scriptural/productive decisions which will eventually lead to a desired outcome. Whatever you go through is a result of the decisions you have made.

Demons may be tormenting you, your family, or loved ones, but they are tormenting you because, firstly, you allowed them and, secondly, you are refusing to stop them, or you do not even know how to stop them.

Generational curses may be working against you, but it is working because you are failing to break out of them and walk in the higher life in Christ. Instead of rising to take responsibility, most people sit and shift blame and just wish and hope that things will change. Desiring is not the same as deciding. Desiring that a tragedy be gone is not the same as deciding to end the tragedy. Deciding has to do with taking active steps towards achieving a goal. Take responsibility for the things happening in and around your life and make productive decisions and steps to address them. That is when you will see the glory of God.

P R A Y E R

Father, I thank You for Your word today. From today, I will take responsibility for my life. Help me make quality decisions that will end all the suffering and struggles in my life.

I DECREE AND DECLARE (IDAD)

Wherever I go, I am blessed, and whatever I do, I am blessed. I am blessed as I begin this day. Everything I do this day will succeed; I will not fail at anything I do today.

F U R T H E R R E A D I N G

Joshua 24:15, 2 Timothy 3:14, James 1:12



TAKE UP YOUR CROSS

TUESDAY, JANUARY 20, 2026

LUKE 9:23 NLT

'Then he said to the crowd, "If any of you wants to be my follower, you must give up your own way, take up your cross daily, and follow me. '

When it comes to sin and walking with God as Christians, we are supposed to be intentional about it daily while alive. Jesus stated emphatically in the above scripture that His followers will have to daily take up their cross and follow Him.

The cross represents crucifixion, death, denial, and suffering. Jesus carried His cross all the way to Golgotha to be crucified for the sins of men. So, Jesus was referring to daily crucifixion, dying daily, daily self-denial, and daily suffering.

What then are we crucifying as Christians? Though Jesus was crucified in our stead, there is a kind of crucifixion He cannot do for us; thus, we must go through ourselves, which is the crucifixion of our flesh.

The flesh represents any way of life, thinking, attitude, and mindset that is perpetually against the will of God. There is a kind of mindset that leads believers, though born again and tongue-talking, to perpetually live in sin. After the sinful nature, which is a spiritual state, is crucified on the cross, the next kind of crucifixion is the crucifixion of the flesh. It can also be called circumcision of the flesh.

With this kind of circumcision, there is no sedative applied. It means you will have to consciously deny your flesh the pleasure it seeks to have. For example, you may be very hungry beyond the point you cannot control, and you get the opportunity to manipulate, steal, or deceive to be able to feed yourself. Usually, what most Christians who may not want to sin will do is that they will pray that God remove the temptation from them, but no. When it comes to crucifixion of the flesh, self-denial, and circumcision of the flesh, God will keep the temptation there and expect you to painfully reject it.

A temptation to fornicate may come. God will not take away the temptation but rather train you to be able to reject that temptation to fornicate. That is what we call self-denial. Or, you may have the temptation to retaliate or fight back at somebody. The ability to still control yourself and resist the temptation of fighting back in anger or rage is what we call self-denial, circumcision, or crucifixion. Yes, it will be painful, the same way circumcision without a sedative is. It will be painful the same way crucifixion on the cross is, but it is worth it.

Without the crucifixion of the flesh, no believer can walk in righteousness and true holiness. We may confess righteousness and holiness, but we will be deeply locked up in sin. We may pray in tongues, we may prophesy, but without self-denial, we will be deeply rooted in sin.

P R A Y E R

Father, I take responsibility for my life. I obtain the grace to be able to deny my flesh the pleasures it desires so that I can walk in rigorousness and true holiness.

I DECREE AND DECLARE (IDAD)

I walk in the unfailing mercies of God over my life. I will see the mercies of God today and forever. I will see the mercies of God in everything I do.

F U R T H E R R E A D I N G

1 Corinthians 15:31, Matthew 16:24-27, Matthew 10:38



THE BELIEVER'S DEATH

WEDNESDAY, JANUARY 21, 2026

ROMANS 6:2 KJV

**'God forbid. How shall we, that are dead to sin,
live any longer therein? '**

It is counted unto believers as dead to sin in Christ when we receive Jesus. This reality is established in Christ but not necessarily established experientially in the lives of believers. That is why Jesus requires anyone who wants to come after Him to take up his/her cross and follow Him.

The destination of the cross is Golgotha, the place of the skull, the place of the crucifixion, and the place of death. Jesus carried His cross all the way to Golgotha to be crucified for the sins of men.

Death to sin can only be experienced when the flesh is crucified. The second most dangerous thing in the life of man, after the sinful nature, that can make him live sadly perpetually, even if born again, against the ways of God, is the flesh. The flesh represents any way of life, thinking, attitude, and mindset that is perpetually against the will of God. There is a kind of mindset that leads believers, though born again and tongue-talking, to perpetually live in sin. After the sinful nature, which is a spiritual state, is crucified on the cross, the next kind of crucifixion is the crucifixion of the flesh. It can also be called circumcision of the flesh.

With this kind of circumcision, there is no sedative applied. It means you will have to consciously deny your flesh and the pleasure it seeks to

have. For example, you may be very hungry beyond the point you can't control, and you get the opportunity to manipulate, steal, or deceive to be able to feed yourself. Usually, what most Christians who may not want to sin will do is that they will pray that God should remove the temptation from them, but no. When it comes to crucifixion of the flesh, self-denial, and circumcision of the flesh, God will keep the temptation there and expect you to painfully reject it.

A temptation to fornicate may come. God will not take away the temptation but rather train you to be able to reject that temptation to fornicate. That is what we call self-denial. Or, you may have the temptation to retaliate, or fight back at somebody, the ability to still control yourself and resist the temptation of fighting back in anger or rage is what we call self-denial, circumcision, or crucifixion. Yes, it will be painful, the same way circumcision without a sedative is. It will be painful the same way crucifixion on the cross is, but it is worth it.

Without the crucifixion of the flesh, no believer can walk in righteousness and true holiness. We may confess righteousness and holiness, but we will be deeply locked up in sin. We may pray in tongues, we may prophesy, but without self-denial, we will be deeply rooted in sin.

P R A Y E R

Father, I take responsibility for my life. I obtain the grace to be able to deny my flesh and the pleasures it desires so that I can walk in rigorousness and true holiness.

I DECREE AND DECLARE (IDAD)

All the charges by the gates of hell against my life have been cancelled out by the power of the blood of Jesus Christ. I walk in this freedom, and I make good use of it.

F U R T H E R R E A D I N G

Romans 6:11-14, 1 Peter 2:24, Romans 6:5



THE ACTS OF THE FLESH

THURSDAY, JANUARY 22, 2026

GALATIANS 5:19-21

The acts of the flesh are obvious: sexual immorality, impurity and debauchery; 20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

The buildup of the believer is supposed to be as intentional as possible; from salvation to dealing with the flesh to building faith in God, among others. Unfortunately, many Christians after the born-again experience neglect the next most important thing to our excellence. We move straight from receiving Jesus and being saved into desperation for our needs to be met. As important as that is, it is secondary. Dealing with our flesh as believers is second only to salvation. It is the most important thing to address immediately after salvation.

The flesh that is not tamed will tame the believer. We may have noticed or heard from the people of the world that Christians are the ones who sin the most. When you check the public sectors, it is the Christians who are more into bribery and corruption. It is even in church that we see a lot of sexual immorality. It is even in church that we see a lot of backbiting, malice, strife, and envy. This is because most believers are not taught to deal with their flesh. Most of the teachings in the Christian faith focus on how to express our faith in God and how to obtain promises.

The flesh represents any mindset, attitude, culture, or lifestyle that causes a believer to act contrary to the word of God and the Spirit of God. Galatians 5:19-21 lists the acts that are exuded by the flesh if they are not dealt with. These mindsets or attitudes are accumulated through the many years of living in a sinful and corrupt world like our own. Some of these mindsets are also developed from past experiences and lifestyles. A prostitute who gets born again and does not deal with the mindset of making money through sex will find it very difficult to break out of prostitution, though born again. A cheat or armed robber who gets born again and does not deal with the mindset of wickedness and theft, which may have been developed throughout their life of armed robbery, will find it difficult to break out of it. He may not necessarily go back into armed robbery, but that mindset of wickedness will show up in other parts of his life. It may show up in his giving, for example, and his way of showing love.

There is a requisite body of truth or revelation that is needed to destroy the mindset that causes the believer to sin. That is why we are admonished by the Apostle Paul to renew our minds by the word of God. That is why we go to church. That is why we study the bible. That is why we read books. This is so that we will learn, unlearn, and relearn the many things we may have learnt from the world of sin.

P R A Y E R

Father, I receive the grace to deal with my flesh to live a godly and perfect Christlike life in Jesus' name. Help me Lord by Your mercies to deal with my flesh.

I DECREE AND DECLARE (IDAD)

I have died, been buried, and resurrected with Jesus Christ. I am free in Jesus Christ, and I declare that no power of darkness has any control over any aspect of my life.

FURTHER READING

Romans 7:14-21, John 6:63, Romans 8:8-9



MAINTAINING CONNECTIONS

FRIDAY, JANUARY 23, 2026

EPHESIANS 1:6 KJV

“to the praise of the glory of his grace, wherein he hath made us accepted in the beloved.”

The key verse reveals a mystery to us. It reveals to us the mystery behind the enviable liftings of people in the Kingdom of God. We have heard of this popular saying that “your network is your net-worth”. Though this statement is not scriptural, it does not contradict scripture.

It is who you are connected to in this life that determines your possibilities. For instance, whether a man is to be saved or not is dependent on his or her connection to Jesus, to be anointed is determined by our connection with the Holy Spirit, to be knowledgeable is dependent on our connection with the Word of God. In the same way, a man’s connection to a billionaire will go a long way toward his exploits in business and finances. Lastly, the kind of parent a child has will have a major impact on their upbringing.

The key scripture says that “...of his grace, wherein he has made us accepted”. That means, we are accepted because of His grace, and we are accepted by those who walk in the same grace as us. That is why unbelievers cannot understand some things about Christianity, and some men of God cannot understand what other men of God do in ministry. Two unlike-minded people cannot walk together because they do not walk under/in the same grace. To be accepted means to be

received by a group of people, to be an established member of a sect, and that means having the same results in life, the same exploits, and the same possibilities.

If we want to be brought up into the company of the wealthy, of the anointed, of the wise, then we must be ready to contend for that same grace. Contending for that same grace comes by studying, praying, through hunger, etc. Without grace, we may force ourselves into certain companies or associations, but eventually, we will be exposed; life will bring us back to where we belong because we do not understand what it means or the price it took to be able to attain such a level of grace.

By mercy, if God brings us into a company of people, we know we do not deserve, that is not the time to be parasitic. It is the time to sit back and learn, it is the time to watch and understudy, and to ask questions. If not, with time, we will lose those connections.

This principle can be applied in ministry, in business, in career, in academics, and in all aspects of our lives. I pray for you that the grace of God will come upon your life and connect you with men and women whose impact upon your life will aid your destiny fulfillment.

P R A Y E R

Father, I thank you for Your word today. I obtain the grace to be able to maintain the destiny connections you bring me into my life.

I DECREE AND DECLARE (IDAD)

I am the righteousness of God. I am in right standing with God through Jesus Christ. Nothing can ever separate me from my relationship with God. I live a life of freedom in Jesus!

F U R T H E R R E A D I N G

Ephesians 4:2-3, Proverbs 17:9, Ecclesiastes 4:9-10



THE GRACE OF GOD

SATURDAY, JANUARY 24, 2026

2 CORINTHIANS 13:14 NIV

'May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.'

The key verse was Apostle Paul's prayer for the church in Corinth in his second letter to them. After giving them instructions by the Holy Spirit, he made this prayer for them, knowing that without the grace of God, their labor in the flesh will be fruitless.

The grace of God refers to the benevolence, favor, and goodness of God. God revealed this when He sent His only begotten Son to the cross to pay for the sins of all men, even before these men could ever think of needing Him. It only takes a God of so much grace to be able to do that. In God's grace is His forgiveness and Salvation. In God's grace are His blessings. In God's grace is the administration or demonstration of His power. It is by the grace of God that both believers and unbelievers experience rain, sunshine, dew, and even the harvest of their crops.

Jesus said that our Father in Heaven knows how to give good gifts to those who ask Him. That is a demonstration of God's grace. Paul also attributed his becoming in life as a minister to the grace of God. The same Apostle taught us that it is by grace we are saved, not by our

works.

The grace of God is priceless because it was purchased by the blood of Jesus Christ. It can be described as all spiritual blessings that come from God through Jesus. It can also be described as every good and perfect gift, which the Bible says comes from above, only. It is multi-dimensional. God's grace is available for His children in all aspects of their lives, whether there is a need or not.

By this revelation, let fear die a natural death; fear of failure, fear of the future, fear of sickness, fear of death, because the grace of God is available to us. If Jesus had not died, we would have had a reason to fear that God may not be gracious or good towards us. Our confidence in the goodness of God towards us is hinged on the fact that Jesus paid the price for it on the cross.

Do not let Satan deceive you into thinking that God will one day not be good to you. Do not let the devil deceive you into thinking that God will one day not be there to help you. Your help has already been paid for. This is the reason the writer of Hebrews admonishes us to come boldly before God because the price has been paid for all of us.

P R A Y E R

Father, I thank you for Your word today. Thank You Lord for your grace that is readily available for me every step of my life. I walk in consciousness of it and I make good use of it.

I DECREE AND DECLARE (IDAD)

I am complete in Jesus Christ, who is the head of everything for the Church. I walk in every good thing I need in this life because Jesus Christ is the head of the church.

FURTHER READING

2 Corinthians 13:14, Matthew 7:11, Hebrews 4:16



PROFITABLE CHRISTIANITY

SUNDAY, JANUARY 25, 2026

MATTHEW 13:44 KJV

' Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. '

One reason why the Christianity of many Christians is not working is because of a very major factor or Person we have ignored; the Holy Spirit. It is not enough to know about the Holy Spirit; we must know Him, and He must know us intimately and personally. He is the one who birthed and commissioned the church in John 20:22 and Acts 2, respectively. We can be in church, working in church, and even praying always, but we may have sidelined the Holy Spirit. The accounts in the books of Acts were possible because the disciples and Apostles of Jesus were engaged with the Holy Spirit.

1. Paul was filled with the Holy Spirit.

A proconsul was converted because of the demonstration of the power of the Holy Spirit by Paul. This was possible because Paul was filled with the Spirit. He was walking and working with the Spirit. Without the Holy Spirit factor, our Christianity will be fruitless, frustrating, dry, and of no impact and result. Evangelism without the Holy Spirit is like telling news at a radio station. It makes no spiritual impact.

2. Peter was filled with the Holy Spirit.

The preaching of the gospel requires boldness. Such boldness only comes by the Spirit. We have Christians today who are not bold enough to talk about

their faith. Christians who are not bold enough to preach the gospel to their bosses at work, their mates at school, and their friends on the bus. This is all because we are not filled with the Holy Ghost. Christians today often identify with worldly people when they are outside the church, because they are afraid of being criticized. That is not the character of the Spirit-filled believer in Christ.

3. Stephen was full of the Holy Ghost.

Stephen was able to stand for his faith in Christ even when he was being stoned to death because of the empowerment by the Holy Spirit. Unlike today, when we are faced with temptations and hard times, our faith begins to shake.

4. Above all, Jesus was full of the Holy Ghost.

Jesus was able to do all that He did because He was full of the Holy Ghost. The ability to heal the sick, raise the dead, cast out devils, preach the gospel, convert the sinner, and deliver the oppressed was and is because of the Holy Spirit. Our Christian walk will not be perfect, productive, and impactful without the Holy Spirit.

Sidelining the Holy Spirit and engaging in all manner of activities, no matter how spiritual, will only lead us to frustration. I encourage you today to make it a point to have a personal relationship with the Holy Spirit from today and see your Christian life turn around.

P R A Y E R

Holy Spirit, from today I begin a new walk with you. Draw close to me as I draw close to you. Make my life a sign and a wonder to my world today that they may glorify You, in Jesus' name. Amen

I DECREE AND DECLARE (IDAD)

No divination or enchantment against my life shall prevail. No orchestrations of the gates of hell against my life shall prevail. I live my life above the influences of darkness in Jesus' name.

F U R T H E R R E A D I N G

Acts 13:9-12, Acts 7:55, Luke 4:1

COMMANDING THE WEEK

SUNDAY, 25TH JANUARY, 2026

JOB 22:28 AMPC

You shall also decide and decree a thing, and it shall be established for you; and the light [of God's favor] shall shine upon your ways

PRAYER POINT 1:

Scripture Reference: Psalms 121:8 'The Lord will watch over your coming and going both now and forevermore.'

Declaration: FATHER IN THE MIGHTY NAME OF JESUS, THROUGHOUT THIS WEEK, WATCH OVER ME AND WATCH OVER MY FAMILY. WATCH OVER US IN EVERYTHING WE DO IN JESUS' NAME.

PRAYER POINT 2:

Scripture Reference: Psalms 5:12 'Surely, Lord , you bless the righteous; you surround them with your favor as with a shield.'

Declaration: FATHER, THIS WEEK, SURROUND ME WITH YOUR FAVOR AS WITH A SHIELD. THIS WEEK, I AM ENCOMPASSED ROUND ABOUT WITH YOUR SHIELD OF FAVOR. I AM FAVORED IN MY GOING OUT AND IN MY COMING IN AND IN ALL THAT I DO.

PRAYER POINT 3:

Scripture Reference: Nahum 1:9 'Whatever they plot against the Lord he will bring to an end; trouble will not come a second time. '

Declaration: FATHER IN THE MIGHTY NAME OF JESUS, BRING TO AN END EVERY LONG-LASTING ISSUES OR TROUBLES IN MY LIFE. NO TROUBLE, DISAPPOINTMENT, OR FAILURE WILL COME A SECOND TIME IN JESUS' NAME.

PRAYER POINT 4:

Scripture Reference: 1 Corinthians 16:9 'because a great door for effective work has opened to me, and there are many who oppose me. '

Declaration: FATHER IN THE MIGHTY NAME OF JESUS, I REBUKE EVERY OPPOSITION TO THE BLESSINGS OF GOD THAT ARE IN MY LIFE. AS THIS MONTH IS ENDING THIS WEEK, LET THERE BE AN ENDING OF EVERY BATTLE I FACED IN THIS MONTH IN JESUS' NAME.

PRAYER POINT 5:

Scripture Reference: Philippians 4:6 'Don't worry about anything; instead, pray about everything. Tell God what you need, and thank him for all he has done. '

Declaration: FATHER, I THANK YOU THAT THIS WEEK IS A BLESSED AND GLORIOUS ONE.

A zoom link will be shared on Every Sunday On My Facebook Page, ERICK AMPAH MINISTRIES to join me in Prayers at 11:30 PM



THE FELLOWSHIP OF SPIRITS - 1

MONDAY, JANUARY 26, 2026

2 CORINTHIANS 13:14 NIV

'May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.'

The word "fellowship" in the key verse refers to intimacy, partnership, sharing, oneness, and communion. This was Apostle Paul admonishing the church in Corinth to always keep communion, partnership, and intimacy with the Holy Spirit. In fellowship, we can become one in mind, one in soul, and one in spirit because there is a transference from one to another.

There are two types of fellowship with Spirits: the fellowship with the Holy Spirit, which Paul encouraged, and the fellowship with demons. In the fellowship of demons, there is a transference from the demon to the human Spirit. It is the same with the Spirit of God. Anytime we fellowship with any Spirit, we gradually take up the nature of that Spirit.

Fellowshipping with the Holy Spirit will bring about a transference of the character of Jesus Christ into us. If, after many years of being born again, we are not able to live out the character of Christ Jesus, then we should check ourselves if we really and truly were fellowshipping with the Holy Spirit; we have to take an inventory of ourselves to check what kind of spirit we have been fellowshipping with all this time.

There are many believers, even after many years of being saved and being in church, who are full of all kinds of malice, strife, grief, lust, and all manner of works of the flesh. Amazingly, all the above-mentioned are spirits. There are the spirits of lust, anger, rage, depression, evil, jealousy, etc, so if we are full of all these even after many years of being born again and even preaching and serving in church, were we truly fellowshiping with the Holy Spirit or with another spirit? Analysis proves that it is in church that we find a lot of cases of immorality, a lot of strife, malice, backstabbing, and backbiting. Are these not supposed to be far from us, who are in constant communion and fellowship with the Holy Spirit?

Even the people of the world love themselves more than believers love their fellow believers. The people of the world know how to stand in and defend one another in times of crises, but believers tear one another down, disgrace one another, and do all kinds of evil against one another, which is not supposed to be so. Jesus said in John 10:30 that He and His Father are one. This is because they are synchronized with each other. They live together as one God, one Godhead. Becoming like Jesus Christ is not automatic; it takes years and decades of fellowship, communion, communication, and intimacy with the Holy Spirit in different forms to arrive at that point.

P R A Y E R

Father, open my eyes to know and understand the fellowship of spirits. From today, I denounce every connection with any foreign spirit other than that of the Christ and declare my allegiance, worship, and fellowship with the Holy Spirit of God. In Jesus' name.

I DECREE AND DECLARE (IDAD)

I am an eternal excellence, I am the joy of many generations. My relevance will never die. I am relevant wherever I find myself, and I am noticed in every good deed I do.

F U R T H E R R E A D I N G

1 John 1:7, Hebrews 3:12-13, 1 John 1:5-10



THE FELLOWSHIP OF SPIRITS - 2

TUESDAY, JANUARY 27, 2026

2 CORINTHIANS 13:14 NIV

'May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.'

From yesterday's Rhema, we began the teachings on the Fellowship of Spirits. There are many ways we fellowship with spirits.

1. We fellowship with spirits through the songs we listen to.

Spirits travel through songs. The original intent for the creation of songs is for worship, and worship is a form of fellowship. In this case, either fellowship with God, with the devil, or with demons. The only thing Satan was created for and the only thing he knew how to do was to cause heaven to worship the creator of the universe, and now, if he has fallen and is now an enemy of God, what do we think he will be doing with the only skill he had from God?

The only thing he will be doing is getting people to worship him instead of God as his way of fighting God. One of the ways he does this is through songs. As we sing songs inspired by demons and by the carnality of men, we are declaring our allegiance and worship to Satan. In the same way, when we sing songs of praise and worship to God our Father in Heaven, we are declaring our allegiance and worship to Him. And we know that, in His worship, there is a sharing together,

transference of anointings, graces, mantles, favors, and blessings. In the same way, as we sing songs that worship Satan and demons, he also transfers things to us.

You would realize that you started lusting after things and the opposite gender after starting to listen to some songs. In Rick Joyner's book, *THE FINAL QUEST*, which talks about the happenings in these end times, describing Satan's end-time strategy to sweep people into hell, he said that one of the strategies of the devil(as seen in his visions) is to spread lust to the entire human race, and he does this through Christians. A spirit of lust could attach itself to a singer, minister, movie, or any show, so long as the eyes of people can see and the ears of people can hear. As people listen or watch, there is a transfer of the character of that spirit into them. This is how many people became addicted to pornography, masturbation, and other forms of immorality. He also talked about spirits of grief, greed, and jealousy riding on believers to attack fellow believers. This explains why believers seem more like sinners than unbelievers. It is about time our eyes open as believers to see that we are in a warfare with spirits. Different spirits are trying to invade human space and corrupt humanity because the end is near.

P R A Y E R

Father, open my eyes to know and understand the fellowship of spirits. From today, I denounce every connection with any foreign spirit other than that of the Christ and declare my allegiance, worship, and fellowship with the Holy Spirit of God. In Jesus' name.

I DECREE AND DECLARE (IDAD)

My light is shining forth. It is bringing so many good people into my life. The light in me will never die out. I walk in an ever-shining light.

F U R T H E R R E A D I N G

1 Samuel 16:23, Ephesians 5:19, Colossians 3:16



THE FELLOWSHIP OF SPIRITS - 3

WEDNESDAY, JANUARY 28, 2026

2 CORINTHIANS 13:14 NIV

'May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.'

Fellowship has to do with communion, communication, and sharing. There is the sharing of attitudes, mindsets, blessings, and both good and bad traits. Fellowship with spirits is through the songs we listen to.

This was exemplified in the lives of Saul and David. David played the harp for Saul, usually to cast out evil spirits from him. The science behind this is that the sounds David released by the harp were anointed and influenced by the Holy Spirit because David himself was anointed by God. As those sounds entered the spirit of Saul, those demons that tormented Saul couldn't stay and had to leave.

Today, we continue our study on how we fellowship with spirits.

2. Another way we fellowship with spirits is through our associations.

Bad company corrupts good morals. You will never find a young boy or girl into any evil thing who entered it by himself. It is either that somebody introduced them to it, they saw it on social media, or they were deceived or coerced into it.

Also, you would realize that, after a long time of relating to people, you begin to pick up certain traits from them. Friends pick up traits from friends, sons pick up traits from fathers, and daughters pick up traits from mothers. This is

because, over time, through association, there is a transfer of what kind of spirit one has to the other.

Jesus said to His disciples that the words He spoke to them are spirit and are life. Words are spirit. The book of Genesis and Hebrews 11 show us extensively how God created the world by His word. The only difference between the words of Jesus and the words of other people is the life component. The words of Jesus are life because they are influenced and backed by the power of the Holy Spirit.

As we communicate with people around us, we are influenced by the spirit that influences their thoughts. A moral Christian who associates with an immoral Christian will eventually become immoral. A disciplined Christian who associates with an indisciplined Christian will become indisciplined. If Satan cannot get you to fall by himself, he will get others to do it.

For this discussion on associations, we need to know this: there are three categories of people the devil uses. Those who are ignorant, naïve, and wicked. The ignorant don't know that strange spirits influence them as they associate with you. The naïve are more like ignorant. And the wicked are those who are fully aware they are being used by the devil and even partner with him.

I pray for you that you will have the intelligence and the grace to screen and edit your associations.

P R A Y E R

Father, I obtain the grace to screen and edit my associations. Remove evil people from my life and replace them with spirit-filled and godly people in Jesus' name. AMEN

I DECREE AND DECLARE (IDAD)

I am conscious of the generous grace of my Lord Jesus Christ. Though He was rich, for my sake He became poor. I am rich. I am not poor.

F U R T H E R R E A D I N G

1 Corinthians 15:33, Proverbs 13:20, Proverbs 14:7



THE FELLOWSHIP OF SPIRITS - 4

THURSDAY, JANUARY 29, 2026

2 CORINTHIANS 13:14 NIV

'May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.'

The earth is a marketplace of spirits. A marketplace because it is a place of transaction of spirits, either the Spirit of God or demonic spirits. We are in constant interaction with spiritual forces, knowingly or unknowingly. That is why the Apostle Paul admonishes us not to look at the things which are seen, but the unseen things, because the things which are seen are temporal, but the unseen things are eternal.

The things that are made manifest on earth are caused by many factors, including spirits. Healing is by a spirit, death is a spirit, poverty is by a spirit, and prosperity, amongst many other factors, is by a spirit.

We are in constant interaction with the realm of the spirit throughout our daily activities and actions. The caution should be to interact with the right spirit, which is the Spirit of the living God. How do we do that? We can only do that if we engage the truth - the word of God. We must worship God in Spirit and in truth. If we want to be interacting with the Holy Spirit and not any other foreign and foul spirit, we must uphold the word of God. The word of God will guide us to take actions that are in line with the Spirit of God.

3. We fellowship with spirits through our daily actions.

Our actions have spiritual connotations. There are actions done on earth that have spiritual implications. These actions invite spirits into the life of a man. Paying tithe is a physical action, but it has a spiritual connotation. Not paying tithe is a physical action that invites the devourer- a spirit- into the life of a man. Giving invites God, sin invites demonic spirits, praying invites the Holy Spirit, and sometimes even demon spirits; pouring libation, as mere and physical as it is, has a spiritual implication.

All these activities are ways we communicate our intentions for fellowship with these spirits. Going to church, reading your Bible, is a communication of an intention with the Spirit of God. When God sees or hears you praying, He immediately interprets it as a calling to fellowship. When a person watches pornography, it is a communication with the spirit of lust and perversion for fellowship. Anytime we call for fellowship, these spirits come, and they come with packages.

The spirit of God comes with goodness, blessings, and grace, while the other spirits come with evil, diseases, infirmity, and all manner of evil things. This is why we are admonished to uphold the word of God, because it will guide us in undertaking actions or activities that invite the Spirit of God into our lives and drive away evil spirits.

P R A Y E R

Father, I decree and declare that the word of God is the final authority in my life. From today, I uphold the word to guide my actions, steps, and activities for a proper fellowship with the Spirit of God. In Jesus' name

I DECREE AND DECLARE (IDAD)

My God will supply all my needs according to the riches of His glory in Jesus Christ. I walk in a divine supply of all my needs.

FURTHER READING

Colossians 3:17, Matthew 5:16, Matthew 7:16



DON'T GIVE UP!!

FRIDAY, JANUARY 30, 2026

GENESIS 41:51 AMPC

' And Joseph called the firstborn Manasseh [making to forget], For God, said he, has made me forget all my toil and hardship and all my father's house.'

One day, a man named Joseph, after all that he went through in life in the hands of his brothers and all the other people, named his firstborn son Manasseh, which means “making to forget”, and added that “God has made me forget all my toil and hardship and all my father's house.'

The name Manasseh, which was given by Joseph to His son, was a great acknowledgement of the good ending God gave him. Can you put yourself in Joseph's shoes? Imagine how you would feel if your brothers wanted to kill you or decided to sell you like how commodities are sold? How would you feel? Imagine trying to stand for the truth, seeking to stand for what is right in the sight of God and even in the sight of men; yet you are imprisoned because someone of a greater authority told a lie about you. Yet in all these issues, Joseph didn't think of committing suicide, nor did he belittle himself because of all that he was going through. He didn't allow all the bad happenings in his life rob him of the joy, peace, and vision God had given him. He stood still in his trust in the Lord, just because he had confident expectations in the Lord. His confident expectation was that no matter what he went through, everything would end well. And everything ended well. Hallelujah. In today's world, we go through so many struggles, pains, issues, and problems. Do we allow them to rob us of our joy,

happiness, life, progress, and the blessings of God? From the story of Joseph, we realized that he went through the most difficult issues of life, yet he didn't give up on the vision God had given him. Today's Rhema is for someone who may be going through the worst of life issues: financial, health, marital, academic, ministry, work, among others. From the life story of Joseph, God wants us to learn from it. He wants us to have this hope in Him, that in the light of all the struggles we may go through, we should know that very soon, God will do something great in our lives to cancel out all the pains we have gone through. Refuse to give up on your goals, plans, visions, and desires. You're almost at the point of a divine turnaround. Keep on praying, keep on trusting Him, keep on believing in Him, keep on expecting a divine turnaround, keep on confidently expecting great things from God. I prophecy over your life that very soon, you will testify and say this: "God has made me forget all my toil and hardship.

P R A Y E R

Father, I thank You for Your Word to me this morning. Lord, I refuse to give up in this life. No matter what comes my way, I keep on trusting in You that You are more than able to come to my aid in Jesus' name.
Amen.

I DECREE AND DECLARE (IDAD)

I walk in the blessings of divine health. I walk in divine prosperity. I will not be delayed in life, and my vision will not be cut short.

F U R T H E R R E A D I N G

Genesis 41:51-52, 2 Corinthians 2:14, Joshua 1:9



HE IS WITH YOU ALWAYS!

SATURDAY, JANUARY 31, 2026

DEUTERONOMY 31:8 NIV

The Lord himself goes before you and will be with you; he will never leave you nor forsake you. Do not be afraid; do not be discouraged."

One day, a prophet of God warned the king of Israel about some plots by the king of Aram to kill him if he used certain routes. The king of Aram was surprised that whenever they set their plot against the king of Israel, it didn't yield any good result so upon asking his people who was responsible for that, his people told him none of them are for Israel but there is this Prophet of God who even tells the king of Israel whatever he, the king of Aram even said in his bedroom. The king then sent men with horses and chariots to go and capture the Prophet of God from Dothan. These men went by night and surrounded the city where the Prophet of God was. When the servant of the man of God got up and went out early the next morning, an army with horses and chariots had surrounded the city. The servant cried, "Oh no, my lord! What shall we do? "Don't be afraid," the prophet answered. "Those who are with us are more than those who are with them."

This Prophet of God is the Prophet Elisha, and his servant is Gehazi. The Prophet of God wasn't afraid of the physical situation at hand because he walked in the consciousness of who was always with him. From the key verse, Moses was saying his final words to the children of Israel. He was telling them how the Lord was going to go before them into the promised land. He told them to be strong and

courageous because the Lord was with them and that He would lead them and never leave or forsake them. He wanted them to be conscious of the company of the Lord. Until you walk in the consciousness of the company of God in your life, you will walk in fear and discouragement. You're not alone in your failures. You're not alone in the health condition. You're never alone when all the odds are against you. You're not alone in the financial crisis. You're not alone in the addictions and weaknesses; God is with you. You're never alone! He says when you pass through the deep waters, He is with you. He says when you pass through fire, you will not be burnt, and the hard trials that come will not overtake you. Pray and command peace amid every storm because you have this conviction that God is with you always. He will never leave you nor forsake you. You're so dear to Him that He would leave you. Keep your faith in Him always because He is with you and will never leave you.

P R A Y E R

Father, I thank You for Your word today. Father, I walk in consciousness of Your presence in my life. Through the storms, I am convinced that You are with me and You will save me from all the issues of life. In Jesus' name. Amen

I DECREE AND DECLARE (IDAD)

As I end this month of January, I cross over into February with a fresh vision, grace, and the help of God. As I end this month, I make divine progress into February.

F U R T H E R R E A D I N G

Deuteronomy 31:6-8, Isaiah 43:1-7, 2 Kings 6:8-23

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ABOUT THE AUTHOR

Dr. Erick Ampah is an ordained minister who has been serving the Lord Jesus as an Apostle for over a decade. He is the founder and Lead Pastor of Throneroom International, Bojo Beach - Accra.

Apostle Erick Ampah is the President of the Throneroom Bible And Ministry Institute which has trained many Pastors worldwide.

He is also the conveyor of the Shofar Prayer Camp; an international camp for ministers.

His passion for the homeless and the orphaned led him to establish the Save the Stars Project which has helped to give many orphans in Ghana shelter, food, clothing and education.

He is a prolific writer of many books. His worldwide crusades and conferences has reached many nations in Africa, South America, Europe and Asia.

Dr. Erick Ampah is married to Lady Kate E. Ampah who is also a minister with a dynamic women ministry

**APOSTLE DR
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